



Park Hill School District

Park Hill Food Service • *We Feed The Future*

PARK HILL SCHOOL DISTRICT NUTRITION SERVICES DEPARTMENT

8500 NW Riverpark Drive

Pillar 116

Parkville, MO 64152

Phone 816-359-4090

Compostable Trays Bid

Bid due on Friday, May 10, 2019 at 10:00 am

ARTICLES AND DESCRIPTION

Park Hill School District is receiving sealed bid proposals for “Compostable Five (5) Compartment and Three (3) Compartment Trays”, as per the attached specifications to furnish and deliver compostable trays in bulk shipments to the Park Hill School District warehouse. Bids will be accepted at the Nutrition Services Department, 8500 NW Riverpark Drive, Pillar 116, Parkville, Missouri 64152, until 10 am, Friday, May 10, 2019, at which time each bid will be publicly opened and made part of public record of the Park Hill School District. It is not the policy of Park Hill School District to purchase on the basis of low bids alone, quality and suitability to purpose being the controlling factors. That being understood the purchaser reserves the right to arrive at such by whatever means he may determine.

Bids must be submitted on the bid sheet form provided in a sealed envelope using the label attached below. No e-mailed or faxed bids will be accepted. **Failure to follow any of these instructions will disqualify the offer.** Deviations in product specification will be considered an alternate bid which must be noted to the district in advance of the bid opening and may be rejected at the discretion of the Park Hill School District.

This Bid is a firm offer which shall be irrevocable and open for acceptance for 45 calendar days from the day set for submission of bids. Park Hill School District reserves the right to accept or reject any or all bids and reserves the right to wave all irregularities and informalities. When no response to bid is made, the vendor is removed from our listing.

Questions regarding this bid should be directed to Susan Weaver at Park Hill School District at (816) 359-4090 or weavers@parkhill.k12.mo.us

NOTICE TO ALL RESPONDENTS

For your convenience, the label below has been provided to properly identify your proposal submittal. The bid pricing sheet must be printed, signed and enclosed in the bid envelope. Place your proposal in a sealed envelope, type or print company name and address in area provided below and affix the label on the outer surface of the envelope or package.

PLEASE FILL OUT THE LABEL BELOW AND ATTACH IT TO THE OUTSIDE OF YOUR REPLY ENVELOPE.

DO NOT OPEN - SEALED RFP - DO NOT OPEN

TITLE: Compostable Trays Bid – Park Hill School District

PROPOSAL TO BE PUBLICLY OPENED ON: May 10, 2019 at 10:00 AM CST

FROM:

DELIVER TO:

PARK HILL NUTRITION SERVICES DEPARTMENT
8500 NW RIVERPARK DRIVE, PILLAR 116
PARKVILLE, MO 64152
ATTN: RONDA MCCULLICK

SPECIAL REQUIREMENTS

1. Bidders are required to read entire bid document. Please pay close attention to the bid that is being submitted.
2. All bidders are required to submit proposals to the address outlined above in a sealed envelope as specified by mail or in person only. NO faxed or e-mailed bids can be accepted. It is the bidder's responsibility to confirm that the bid was received by Park Hill. Bids submitted after the deadline will be disqualified.
3. The Board of Education reserves the right to reject any and all bids.
4. Park Hill School District reserves the right to request samples of the items being offered by the bidders. Requested items must represent the exact quality, quantity and pack size of the item bid and accepted.
5. Bids must be submitted only on the form provided in this bid document. All information must be legible. Any and all corrections and/or erasures must be initialed. All required information must be provided.
6. The following terms and conditions shall prevail unless otherwise modified by the Park Hill School District within this bid document. Park Hill School District reserves the right to reject any bid that may take exception to these terms and conditions.

TERMS AND CONDITIONS

SCOPE –This bid is to solicit pricing for compostable trays in bulk shipments to the Park Hill School District warehouse at intervals as requested by Park Hill from August 2019 through July 2020. The terms and pricing are to be guaranteed for that time period. **Bidders must provide pricing on both 5 compartment and 3 compartment trays for bid to be considered.**

2,880 cases -5 compartment purchased 2018/19 school year

700 cases – 3 compartment trays – estimated usage for 2019/20 school year (no historic data)

CANCELLATION – Any order issued as a result of this solicitation may be canceled by Park Hill School District without Park Hill School District incurring any penalty with prior written notice.

CHANGES - Any changes to the requirements specified herein will be communicated to all bidders by the issuance of an addendum. All bidders shall comply with the requirements specified in any addendum issued by Park Hill School District.

DAMAGES – The successful bidder will be held responsible and required to make good (at their expense), all damages to persons or property caused by the bidder’s employees and/or agents.

DAMAGED SHIPMENTS - The following terms and conditions shall prevail unless otherwise modified by the Park Hill School District within this bid document. Damaged goods may be rejected at the discretion of the Park Hill School District.

NON-EXCLUSIVITY – This solicitation does not imply the successful bid will have an exclusive contract with Park Hill School District. Park Hill School District has the right to purchase products elsewhere (based on their individual needs), without violating the rights of the successful proposer.

PAYMENTS – Terms are net forty-five (45) days.

TAXES – Park Hill School District is tax exempt, so bid should reflect this status.

FELONY CONVICTION NOTIFICATION

“The person or business entity that enters into an agreement with this school district must give advance notice to the District if the person or an owner or operator of the business entity has been convicted of a felony. The notice must include a general description of the conduct resulting in the conviction of a felony”.

The District may terminate this agreement with a person or business entity if the District determines that the person or business entity failed to give notice by the next preceding subsection, or misrepresented the conduct resulting in the conviction. The District will compensate the person or business entity for services performed before the termination of the agreement”.

By submitting this offer and signing this certificate, this bidder:

- Certifies that the owner/operator has not been convicted of a felony, except as indicated on a separate attachment to this offer, and
- Certifies that no employee who will enter school buildings or potentially have contact with school children has been convicted of any felony or a misdemeanor involving violence or sexual contact or sexual abuse. It shall be the duty of the vendor to conduct the appropriate background checks on its employees and vendor agrees to share this information with the District upon request.

Bidder must be of lawful age to enter into this agreement. This bid is made without any previous understanding, agreement or connection with any other person, firm or corporation making a bid for the same purpose, and is in all respects fair and without collusion or fraud. No member of the Board of Education of the Park Hill School District, City of Kansas City, Missouri, County of Platte, nor any officer or employee or person whose salary is payable in whole or part from the treasury of said Board of Education is directly or indirectly interested in this bid or in the services to which it is related, or in any portion of the profits hereof.

All employees and /or any subcontractor's employees of said bidder must be lawfully present in the United States as require by MO Immigration Law HB1549.

LOBBYING CERTIFICATION

Submission of this certification is a prerequisite for making or entering into this transaction and is imposed by Section 1352, Title 31, U.S. Code. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Any person who fails to file the required certification shall be subject to civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The undersigned certifies, to the best of his/her knowledge and belief, that:

1. No Federal appropriated funds have been paid or will be paid on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of a Federal contract, the making of a Federal grant, the making of a Federal loan, the entering into a cooperative agreement, and the extension, continuation, renewal, amendment, or modification of a Federal contract, grant, loan, or cooperative agreement.
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract or cooperative agreement, the undersigned shall complete and submit Standard Form LLL, "Disclosure of Lobbying Activities", in accordance with its instructions.
3. The undersigned shall require that the language of this certification be included in the award documents for all covered sub-awards exceeding \$100,000 in Federal funds at all appropriate tiers and that all sub-recipients shall certify and disclose accordingly.

CHILD SUPPORT CERTIFICATION

As required by Section 231.006, the undersigned certifies the following:

"Under Section 231.006, Family Code, the vendor or applicant certifies that the individual or business entity named in this contract, bid or application is not ineligible to receive the specified grant, loan, or payment, and acknowledges that this contract may be terminated and payment may be withheld if this certification is inaccurate."

CLEAN AIR AND WATER ACT

As required by USDA, the undersigned certifies the following:

I, the vendor, am in compliance with all applicable standards, orders or regulations issued pursuant to the Clean Air Act of 1990, as amended (42 U.S.C. 1857(h)), Section 508 of the Clean Water Act, as amended (33 U.S.C.1368), Executive Order 117389 and Environmental Protection Agency Regulation, 40 CFR Part 15 as required under OMB Circular A-102, Attachment O, Paragraph 14(l) regarding reporting violations to the grantor agency and to the United States Environment Protection Agency Assistant Administrator for the Enforcement.

CIVIL RIGHTS/ ANTI-DISCRIMINATION

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity

conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint form, (AD-3027) found online at http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866)632-9992. Submit your completed form or letter to USDA by:

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington D.C. 20250-9410
2. Fax: (202) 690-7442 or
3. Email: program.intake@usda.gov

This institution is an equal opportunity provider.

ENERGY POLICY AND CONSERVATION ACT

The undersigned affirms this company recognizes mandatory standards and polices related to energy efficiency which are contained in the State Energy Plan issued in compliance with the Energy Policy and Conservation Act (PL 94-165).

DEBARMENT AND SUSPENSION

As required by Executive Order 12549, the undersigned certifies the following:

The bidder certifies that neither it nor any of its principals (e.g., key employees) has been proposed for debarment, debarred or suspended by a federal agency according to Executive Order 12549 titled Debarment and Suspension.

The prospective bidder shall provide immediate written notice to the person to which this proposal is submitted it at any time the prospective bidder learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.

Federal and State penalties exist for vendors and districts that knowingly enter into contracts with suspended/debarred persons.

BYRD ANTI-LOBBYING AMENDMENT

As relevant, contractors that apply or bid for an award of \$100,000 or more must file the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant or any other award covered by 31 U.S.C. 1352. Each tier must also disclose any lobbying with non- Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier-to-tier up to the non-Federal award. (31 U.S.C. 1352)

Bid Specifications/Pricing:

Approved Brands: Huhtamaki, Primeware or approved equal

5-compartment disposable serving tray approved options:

- Savaday by Chinet Item Stock #21032, Code Name – SLT5SW1
- Primeware by Primelink Solutions Item # TL-15-T

3-compartment disposable serving tray approved options:

- Savaday by Chinet Item Stock #22023, Code Name - VAGRANT

Oil, grease and water resistant

Molded fiber or Baggase (Sugarcane)

Dimensions:

- 5 compartment - approximately 8 1/4" x 10 3/8" x 1"
- 3 compartment - approximately 8 1/4" x 9 1/2" x 1"

FDA food contact approved

BPI Certified

Color to be brown, tan, or white

100% compostable

Shrink-wrapped packaging or cardboard cases

Case Pack: vendor to specify pack size

5 Compartment Tray	
Brand - _____	Bid Costs:
Quantity per Case = _____ Trays	Cost per Case – Truckload = _____
# of Cases per Truckload _____	Cost per Case– ½ Truckload = _____
# of Cases per ½ Truckload _____	
3 Compartment Tray	
Brand - _____	Bid Costs:
Quantity per Case = _____ Trays	Cost per Case – Truckload = _____
# of Cases per Truckload _____	Cost per Case– ½ Truckload = _____
# of Cases per ½ Truckload _____	

Bidder Name: _____

Bidder Address: _____

City: _____ State: _____ Zip: _____

Bidder E-mail Address: _____

Bidder Telephone: _____ Fax Number: _____

Authorized Company Official's Name: _____

(Printed)

Signature of Company Official: _____

Date: _____

NO RESPONSE FORM

Park Hill School District Compostable Trays Bid

Whereas on the _____ day of _____, 2019

(print name of company)

has reviewed PHSD solicitation and elects not to submit a proposal:

Street Address

City, State, Zip Code

Telephone/Fax Number

Name of Authorized Individual

Signature of Authorized Individual