



Park Hill School District

Building Successful Futures • Each Student • Every Day

REQUEST FOR PROPOSAL

2020 Carpet Replacement

Park Hill High School

Park Hill South High School

Detailed Proposal Information is Available on District Website

<http://www.parkhill.k12.mo.us>

Bid Closing Date: April 7, 2020

Bid Closing Time: 10:00 am CST

Park Hill School District reserves the right to reject any or all proposals and to waive informalities or irregularities in any proposal.



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March 24, 2020

Dear Contractor:

The Park Hill School District is soliciting bids on providing labor and materials for the installation Carpet Floors at various schools in the Park Hill School District.

More information regarding the proposal, including the bid form, can be located on the district web site at www.parkhill.k12.mo.us. Click on "District Information" then "Requests for Proposals and Bids".

The Park Hill School District, will accept sealed bids until 10:00 a.m. on April 7, 2020 at the office of Park Hill School District Support Services, 9501 N. Seymour Ave, Kansas City, MO 64153.

Mandatory pre-bid walk through meeting March 30, 2020 9:00am at Park Hill High School at 7701 NW Barry Road, Kansas City, MO 64153.

The Park Hill School district is tax exempt.

The Park Hill School District reserves the right to accept or reject any or all bids.

If you have any questions regarding this proposal, please contact me at richj@parkhill.k12.mo.us.

Sincerely,

Jim Rich
Director of Operations



DEMOLITION AND PROTECTIVE MEASURES

1. GENERAL

- 1.1. Scope – The work herein includes but is not limited specifically to furnishing all labor and equipment necessary to perform all removal of carpet, VCT and rubber bases as specified pursuant to the installation of carpet and base.
- 1.2. Methods – Methods used in removing shall be in accordance with all ordinances and requirements of the local authorities
- 1.3. The Contractor shall be responsible for all required permits and fees
 - 1.3.1. Debris shall be removed from the site avoiding excessive accumulation, and more frequently when the presence of same constitutes a safety, health or fire hazard.
 - 1.3.2. Any waste materials being moved through existing occupied areas, shall follow routes of egress coordinated with and approved by the Owner. Time of day shall be coordinated with and approved by the Owner daily. The carpet installer is responsible for the removal of carpet, VCT and base from the building and site.

2. EXECUTION

- 2.1. Completion of Work – Existing floors, walls, ceilings, etc., defaced or damaged by construction operations shall be restored and refinished to their original conditions.

3. RECYCLED WASTE

- 3.1. Owner specifies that all existing carpet and existing carpet waste be recycled in the best possible manner. A reclamation plan will be submitted that will provide directions for the reclamation of all carpet at the job site. “Environmentally friendly” carpet recycling methods should be performed subsequent to job completion. In this case, “Environmentally friendly” methods to consist of either.
 - 3.2. **Recycling** is turning waste materials into new materials of the same value, such as vinyl backing into vinyl backing.
 - 3.2.1. **Upcycling** involves turning waste materials into more valuable products. For example, using waste PET (plastic from soda bottles) to create Terratex panel fabric.
 - 3.2.2. **Downcycling** creates fewer valuable products from waste materials. Turning nylon face fiber into car parts or carpet padding, including nylon face fiber in recycled backings, or using carpet for waste-to-energy are good examples of down cycling.
 - 3.2.3. **Repurposing** allows a product to be reused by an organization or individual
 - 3.3. **Processing** – All possible recycling options must be clearly presented and/or submitted on paper subsequent to job start. The accepted reclamation option must be approved in writing by the District.
 - 3.4. **Certification** – A certificated will be furnished upon request verifying the reclamation of the carpet.

4. WALL BASE
 - 4.1. Wall base materials should be top set four-inch toe. All base material to be solid homogenous rubber only manufactured by Roppe. Vinyl or vinyl composites will not be acceptable.
5. CARPETING
 - 5.1. Quality Assurance
 - 5.1.1. Installer qualifications: An experienced installer who is certified by the Floor Covering Installation Board or holds Certificate of qualification from the carpet manufacturer.
 - 5.1.2. Installer to have minimum of five years' experience of installation of commercial carpeting.
6. REQUIREMENTS
 - 6.1. Requirements
 - 6.1.1. As set forth in the headings of general conditions, Supplementary General Conditions and Division 1. General Requirements shall apply to this branch of work.
 - 6.1.2. Contractor shall install all carpeting, furnish all materials, equipment, transportation, seaming, adhesive, binding, sewing, edge strips, etc., necessary for a complete installation of carpeting specified here in, shown and scheduled on the drawings.
 - 6.2. Quality Assurance
 - 6.2.1. General Standard: "Carpet Specifiers Handbook" by the Carpet and Rug Institute; for definitions of terminology not otherwise defined herein, and for general recommendations and information.
 - 6.2.2. The Owner or Architect shall review the credentials of the installer, at least five years' experience in the supervision of carpet installation and five installations of carpet similar to type specified herein.
 - 6.3. Warranty
 - 6.3.1. The Contractor shall, at his expense upon written notice, promptly and properly replace any and all improper work and material that may become apparent within two (2) years after substantial completion, to include repair of seams, puckering, and any defects that might be directly pointed to defect in workmanship.
7. MATERIALS
 - 7.1. Carpet
 - 7.1.1. Shall be manufactured by Interface
 - 7.1.2. Final selection of colors and textures will be made by the owner. In most cases we will match existing carpet where possible.
 - 7.1.3. All exposed edges which about different floor finishes, shall be trimmed with vinyl carpet molding equal to Mercer Plastic Company's tile and carpet joiner Stock No. 15.
 - 7.2. Adhesive
 - 7.2.1. Water-resistant, mildew resistant, non-staining, pressure sensitive type to suit products and sub-floor conditions indicated, that complies with flammability requirements for installed carpet tile and in recommended by carpet tile manufacture for releasable installation.

PROJECT SCHEDULE

March 24, 2020 – RFP published to Park Hill School District website

March 30, 2020 – Mandatory Pre-Bid Meeting 9:00 AM at Park Hill High

April 7, 2020 – Sealed bids due by 10:00 AM to 9501 N. Seymour Ave, Kansas City MO 64153

April 16, 2020 – Park Hill School District Board of Education: First Read - Bids, Contracts, Agreements

April 30, 2020 – Park Hill School District Board of Education: Second Read and Vote

May 1, 2020 – Park Hill Buildings and Grounds Department will contact board approved contractor(s) to proceed with project

June 1, 2020 – Approximate work start date

July 31, 2020 – Work completion date

BID FORM— 2020 Carpet Replacement

PACKAGE #1—Park Hill High School, Park Hill South

Park Hill High School
Rooms – 47, 405, 527, 528, Speech Room in Autism Room, Auditorium, EL Support Center, Science Office

Park Hill South
Rooms – C200, E101, E109

SUBMIT BIDS TO: Jim Rich
Park Hill School District
9501 N. Seymour Ave.
Kansas City, Missouri 64153

Sealed bids will be accepted until **10:00 AM., April 7, 2020**. Please ensure the envelope you return is clearly marked "Bid Proposal—Carpet Replacement". All work must be started and completed between 6/1/2020 and 7/31/2020. Bid will include a Performance Bond. Project is tax exempt.

\$ _____

Duration of work _____ days

Is the labor for installation by employees of your company (not sub-contractors)? _____

Number of certified installers on your payroll _____

Average years of experience of these installers _____

COMPANY _____

ADDRESS _____

PHONE _____ FAX _____

EMAIL _____

PRINT NAME _____

SIGNATURE _____ Date: _____