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# Park Hill School District

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Building Successful Futures • Each Student • Every Day

## **REQUEST FOR PROPOSAL**

**7703 NW Barry Road  
Kansas City, MO 64153**

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### **2021 Custodial Supplies**

Detailed Proposal Information is Available on District Website  
<http://www.parkhill.k12.mo.us>

Bid Closing Date: March 22, 2021

Bid Closing Time: 10:00 am CST

Park Hill School District reserves the right to reject any or all proposals and to waive informalities or irregularities in any proposal.



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# Park Hill School District

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Building Successful Futures • Each Student • Every Day

March 1, 2021

Contractor:

The Park Hill School District is soliciting bids on providing Custodial Supplies for the Park Hill School District.

More information regarding the proposal, including the bid form, can be located on the district web site at [www.parkhill.k12.mo.us](http://www.parkhill.k12.mo.us). Click on "District Information" then "Requests for Proposals and Bids".

The Park Hill School District, will accept sealed bids until 10:00 a.m. on March 22, 2021 at the office of Park Hill School District Support Services, 9501 N. Seymour Ave, Kansas City, MO 64153.

The items in this bid are the most used in PHSD. Other items may be ordered in addition to the ones bid.

The Park Hill School district is tax exempt.

The Park Hill School District reserves the right to accept or reject any or all bids.

If you have any questions regarding this proposal, please contact me at [Richj@parkhill.k12.mo.us](mailto:Richj@parkhill.k12.mo.us).

Sincerely,

*Jim Rich*

Jim Rich  
Director of Operations

## BID SCHEDULE

March 1, 2021 - RFP published to Park Hill School District Website

March 22, 2021 – Sealed bids due by 10:00 AM to 9501 N. Seymour Ave, Kansas City MO 64153

April 15, 2021 – Park Hill School District Board of Education: First Read - Bids, Contracts, Agreements

April 29, 2021 – Park Hill School District Board of Education: Second Read and Vote

April 30, 2021 – Park Hill Buildings and Grounds Department will contact board approved contractor

# BID FORM – Custodial Supplies

## Package #1 - Chemicals

SUBMIT BIDS TO: **Jim Rich**  
**Park Hill School District**  
**9501 N. Seymour Ave**  
**Kansas City, MO 64153**

Bids will be accepted until **10:00 a.m., March 22, 2021**. Please ensure the envelope you return is clearly marked "Bid Proposal – Custodial Supplies".

All 3M products are required to have the grey caps to fit existing dispensing system. They are to be two (2) liter bottles and come 6 bottles to the case.

<u>Product</u>	<u>Bid</u>
➤ 3M 15L nonacid bathroom cleaner (total for a 12-month period was 11,982.80)	\$_____ per case
➤ 3M 2L all purpose cleaner (total for a 12-month period was 10,616)	\$_____ per case
➤ 3M 24 H All in one cleaner (total for a 12-month period was 2,200)	\$_____ per case
➤ 3M 3H neutral cleaner concentrate (total for a 12-month period was 1,323)	\$_____ per case
➤ 3M 5H quat disinfectant cleaner (total for a 12-month period was 7,346)	\$_____ per case
➤ PCQ cleaner concentrate (porcelain cleaner) (total for a 12-month period was 2,100)	\$_____ per case
➤ Bio-matic (total for a 12-month period was 1,563)	\$_____ per case
➤ Unbelievable spot stain remover (total for a 12-month period was 819)	\$_____ per case
➤ Expo White board Cleaner (total for a 12-month period was 2,100)	\$_____ per case
➤ Urine Away (total for a 12-month period was 2,100)	\$_____ per case
➤ Unger Micro wipe – Product #MF40Y (total for a 12-month period was 7,000)	\$_____ per case

**Package #1 – Chemicals (cont)**

Name of Vendor \_\_\_\_\_  
\_\_\_\_\_

ADDRESS \_\_\_\_\_

Authorized SIGNATURE \_\_\_\_\_ PRINT Name \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_ DATE \_\_\_\_\_

# BID FORM – Custodial Supplies

## Package #2 - Soap

SUBMIT BIDS TO: **Jim Rich**  
**Park Hill School District**  
**9501 N. Seymour Ave**  
**Kansas City, MO 64153**

Bids will be accepted until **10:00 a.m., March 22, 2021**. Please ensure the envelope you return is clearly marked "Bid Proposal – Custodial Supplies".

Dial foaming soap must be in 1.7-liter bottles with clear cap, fit existing dispenser and be 3 bottles to a case.

### Product

### Bid

- Dial Pure and Natural foaming soap (total for a 12-month period was 27,030) \$\_\_\_\_\_ per case

Name of Vendor \_\_\_\_\_

\_\_\_\_\_

ADDRESS \_\_\_\_\_

Authorized SIGNATURE \_\_\_\_\_ PRINT Name \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_ DATE \_\_\_\_\_

# BID FORM – Custodial Supplies

## Package #3 – Trash Bags

SUBMIT BIDS TO: **Jim Rich**  
**Park Hill School District**  
**9501 N. Seymour Ave**  
**Kansas City, MO 64153**

Bids will be accepted until **10:00 a.m., March 22, 2021**. Please ensure the envelope you return is clearly marked "Bid Proposal – Custodial Supplies".

H/D Trash bags must be 43x48, 16 microns, 25 bags to the roll, 8 rolls per case and have 60-pound lift strength.

M/D Trash bags must be 30x37, 16 microns, 25 bags to the roll, 10 rolls per case

L/D Trash bags must be 24x31, 16 microns, 25 bags to the roll, 20 rolls per case

<u>Product</u>	<u>Bid</u>
➤ 30 x 36 medium duty trash bags (total for a 12-month period was 7,347)	\$ _____ per case
➤ 43 x 48 heavy duty trash bags (total for a 12-month period was 16,897)	\$ _____ per case
➤ 24 x 31 light duty trash bags (total for a 12-month period was 472)	\$ _____ per case

Name of Vendor \_\_\_\_\_

ADDRESS \_\_\_\_\_

Authorized SIGNATURE \_\_\_\_\_ PRINT Name \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_ DATE \_\_\_\_\_

# BID FORM – Custodial Supplies

## Package #5 - Paper

SUBMIT BIDS TO: **Jim Rich**  
**Park Hill School District**  
**9501 N. Seymour Ave**  
**Kansas City, MO 64153**

Bids will be accepted until **10:00 a.m., March 22, 2021**. Please ensure the envelope you return is clearly marked "Bid Proposal – Custodial Supplies".

### Product

### Bid

- Right Choice Hard Roll Towel  
White 950 feet x 8" roll, 1.75-inch core  
(total for a 12-month period was 48,390) \$\_\_\_\_\_ per case
  
- Morsoft 2 ply 1,000-foot rolls  
Minimum 24 pounds per case and  
a minimum of 3.5 inches wide \$\_\_\_\_\_ per case

Name of Vendor \_\_\_\_\_

\_\_\_\_\_

ADDRESS \_\_\_\_\_

Authorized SIGNATURE \_\_\_\_\_ PRINT Name \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_ DATE \_\_\_\_\_